



NOTICE OF ELECTION

VALE INCO UNIT

USW 6166 NEGOTIATING COMMITTEE 2008

**ADVANCE POLLS: THURS., FEB. 7 & FRI., FEB. 8, 2008
(7:30AM TO 7:30PM)**

**ELECTION: MON., FEB. 11, 2008
(7:30AM TO 7:30PM)**

**PLACE: USW 6166 UNION HALL
19 ELIZABETH DRIVE**

ELECTRICAL DEPARTMENT

✓ *PULAK, MIKE (In By Acclamation)*

MECHANICAL DEPARTMENT - ELECT ONE (1)

- *BROWN, RON*
- *NYCHYPORUK, MURRAY*

MINES DEPARTMENT - ELECT TWO (2)

- *CLEMENTS, SCOTT*
- *DNISTRANSKY, DAN*
- *LEVAC, WAYNE*
- *SANDERS, MARTY*

SURFACE & MISC. DEPARTMENT – ELECT TWO (2)

- *MEDWID, GORD*
- *OXFORD, PERRY*
- *THOMPSON, SHEILA*